

CHECK SHEET

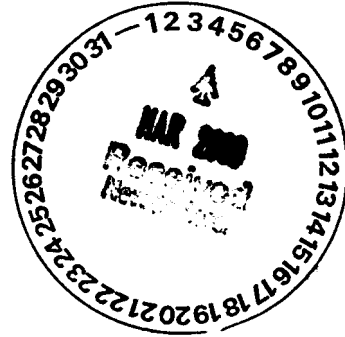
A FINALIZED GRANT MUST INCLUDE THE FOLLOWING

Application Title Page (original signatures)

Goals

Objectives

Line item budget



☒ Budget narrative (detailed)

☒ Certified Assurances (original signatures)

☒ Compliance Certification (original signature)

One original of the completed application

☒ Copy of the LEPC meeting minutes stating review and approval of the FY10 SERC grant application

INCLUDE THIS COMPLETED FORM WITH THE GRANT APPLICATION

RECEIVED

State Emergency Response Commission
2621 Northgate Lane, Suite 10, Carson City, NV 89706
(775) 687-6973 Fax: (775) 687-8798

MAR 04 2009

Nevada
SERC

Application Title Page

Applicant

Agency: Lincoln County LEPC Address: P. O. Box 90
City: Pioche Zip: 89043 Phone No. 775-962-2376
FAX No. 775-728-4257 E-mail Address lcemergencymanagement@yahoo.com

Name of LEPC

Co-Chair: Jean Lucht – Rick Stever

Fiscal Officer: Phyllis Robistow Phone No: 775-962-5497 Fax No. 775-962-5120

Budget Summary

Planning	Training	Equipment	TOTAL
\$	\$	\$30,000.00	\$30,000.00

LOCAL EMERGENCY PLANNING COMMITTEE APPROVAL:

On behalf of the Local Emergency Planning Committee I certify this body has reviewed the grant application and agree to abide by the Federal and State procedures which are related to the acceptance of funds.

Richard Stever Jean Lucht
(Signature LEPC Co-Chair)

March 2, 2009
Date:

GOVERNING BODY APPROVAL: (i.e. County Commissioner, County Manager)

The Local Emergency Planning Committee has the approval to apply for funding through this grant.

Paul Mathews
(Signature)

March 2, 2009
Date:

Paul Mathews, Commission Chairman
(Print Name & Title)

SUMMARY OF PAST YEAR

The goals and objectives of the Lincoln County LEPC have been met with more training for all Emergency Responders. Although the UWS grants were denied last year the local departments are still responding and providing the services required. The approval of the SERC grant was late and therefore only three were able to attend the HazMat Explo. These three were able to receive much needed training and brought back to the local departments information that was valuable.

We had two exercises last year, one in June and one in October. The last one involved representatives from all fire departments, local utilities, local schools, NDOT personnel, highway patrol, local government, county government, and interested citizens. One of the goals was to initiate the setup and operation of an Emergency Operation Center. The exercise was well organized and attended. Many observations and analysis were made which will be of assistance in the future.

In past years we have written and published articles in the newspaper about hazardous materials and WMD to inform and educate the public on the importance of being prepared and we will continue to do so. We will continue to bring civic groups up to speed and encourage more public involvement in sheltering in place and evacuation operations.

The end of the year brought a retiring of our LEPC Chair and the establishment of a Co-Chair position. New co-chairs were elected and new persons were put into place to fill the vacancies on the LEPC.

GOALS

The goals of the Lincoln County Local Emergency Planning Committee are to continue its mission to protect the citizens of Lincoln County and to obtain grants to supply the planning, training, and equipment needed to protect the volunteer responders. US Highway 93 which traverses through Lincoln County, and passes through all the towns and cities situated in the county, is a main trucking route which increases the possibility of a hazardous spill accident. Additionally, the Union Pacific Railroad (UPRR) passes through Lincoln County and the City of Caliente. Although we do not respond to their accidents we are required to protect the citizens of the county against any hazardous situations.

Training and safety will always be priorities for the Lincoln County LEPC. With the equipment that has been purchased in the past and with what we are requesting in this grant cycle, we will be better prepared to provide service to the citizens of our county.

Improvements in communication are a continuing effort.

Continuing training on NIMS and ICS is encouraged and provided.

More public meetings will be held and information on homeland security issues and preparedness will be stressed.

Encourage first responders to attend training.

As always our primary concern will remain "Safety for the responders as well as the Public.

OBJECTIVES

Our objectives will coincide with the goals we have set for the LEPC. The Lincoln County Local Emergency Planning Committee will continue to function with its mission to protect the citizens of Lincoln County and to obtain grants for planning, training, and equipment to protect the volunteer responders.

With the HMEP Grant we will encourage more training in HazMat for all responders, public health and Hospital personnel to meet required response capabilities, in order to perform assigned duties and function in a safe and effective manner. Our goal is to send as many responders to the HazMat Explo as can possibly make it. We will continue to train all responders to the Operations Level in HazMat and seek ways to have more responders trained to Tech Level. ICS Training will be ongoing for all response entities.

More training in NIMS incident Command System for all responders

More training in all-hazards for all responders to have more than an awareness level

Public meetings to dispense information on ways to be prepared for a terrorist incident

Continue assessment of county needs and risk profile

LINE ITEM BUDGET:**Pahranagat Valley Volunteer Fire Department**

(4) VX-P824 150 – 163 MHz P25 Portable Radio, 512 Channels / 32 Groups (w/LCD), FNB-V87LI 2000 mAh Battery, ATU-6D Antenna @ \$1,617.565 ea	\$6,470.26
(4) Submersible External Speaker/Microphone @ \$90.5975 ea	\$362.39
(4) Li-Ion Battery 7.4 V 2000 mAh @ \$78.77 ea	\$315.08
(4) 120 VAC Desktop Rapid Charger @ \$63.0225	\$252.09
Total Pahranagat Valley Grant Request:	\$7,399.82

Panaca Fire Protection District

(1) * Desktop Computer	\$1,069.28
(1) Semi Rugged Laptop Computer (including upgraded memory \$275, Comfolio Case \$82, Car Charger \$120, and extra battery \$170)	\$3,343.00
Shipping charges	\$100.00
Total Panaca Grant Request:	\$4,512.28

Pioche Fire Department

(3) Globe Caldura GX-7 (N2000) 7.5 oz. Gold PBI/Matrix GX-7 Jacket @ \$868.00 ea	\$2,604.00
(5) Globe Caldura GX-7 (N2000) 7.5 oz. Gold PBI/Matrix GX-7 Trouser @ \$615.50 ea	\$3,077.50
(10) Shelby extrication glove @ \$34.00 ea	\$340.00
(2) Bullard LTX Deluxe helmet with 4" faceshield @ \$134.50 ea	\$269.00
(2) Ranger ShoeFit rubber bunker boots @ \$125.50	\$251.00
(10) Streamlite flashlight and mount @ \$42.00 ea	\$420.00
Total Pioche Grant Request	\$6,961.50

Caliente Volunteer Fire Department

(1) * Laptop Computer	\$1,300.62
(1) Honda Generator Model # EU6500ISA	\$3,607.98
Total Caliente Grant Request	\$4,908.60

Lincoln County Fire District

(1) G-XTREME Coat, 32" Length	\$851.00
(1) G-XTREME Pant	\$627.00
(1) Bullard LT Deluxe Helmet System NFPA 1971-2000 Edition, Thermoplastic Fire Helmet	\$134.50
(1) Ranger Insulated "Shoe-Fit" Rubber Firewalker	\$125.00
(1) PGI Carbon Fiber Hood	\$27.50
(1) Shelby Koala Tanned FDP Gloves	\$39.90
(1) Red Firefighter Gear Bag	\$44.00
(1) *SCBA CBRN-Sperian Warrior	\$4,602.50
(1) *Panther Facepiece	\$283.50
Total Lincoln County FD Request	\$6,734.90

Match from Lincoln County	(\$517.10)
----------------------------------	-------------------

Total request from SERC Grant:	\$30,000.00
---------------------------------------	--------------------

*** Denotes quote from equipment list.**

The Lincoln County LEPC will use operation funds for LEPC needs, including but not limited to postage, paper, toner, office supplies, refreshments for meetings, travel to LEPC/SERC meetings. A portion, not more than \$2,000, will be used for clerical expenses for preparation of agendas, meeting minutes, travel arrangements, etc.

BUDGET NARRATIVE:

The radio requests for the Pahrnagat Valley Volunteer Fire Department will bring their communications up to an acceptable level. It became apparent during the October 1, 2008 exercise that the current communication system was inadequate and has been a noted problem for the department.

Panaca Fire Protection District has been using computers that are 10 years old and outdated. The District has mapping software that can be installed on the new computers which will allow them to track any possible airborne plume caused by a HazMat spill on scene as well as in the County EOC, which is located in the Panaca Fire District headquarters. Additionally, new computers would permit the installation of all necessary programs and hardware needed to track and document all pertinent information related to an incident. The Semi Rugged laptop will be deployed in the field on HazMat incidents and will have the memory to store all of the programs that may be needed as well as the mapping program.

Pioche Volunteer Fire Department equipment request will allow new members to respond to hazardous material incidents. The turnout gear is all NFPA compliant. This is sufficient to safely allow personnel to respond to a very high percentage of hazardous material incidents. The gear has the appropriate barriers to afford necessary protection from penetration of gases, fumes, chemicals, and heat.

Caliente Volunteer Fire Department equipment request will allow them to install GPS and mapping software needed to track and document all pertinent information related to an incident. The generator will provide power to equipment when responding to calls where power is either not available or is unavailable due to hazardous conditions.

Lincoln County Fire District equipment will allow this brand new fire district to have at least one NFPA compliant turnout gear to respond to hazardous material incidents.

CERTIFIED ASSURANCES

A COPY OF THESE ASSURANCES, IN ITS ENTIRETY, WITH ORIGINAL SIGNATURES, MUST ACCOMPANY THE GRANT APPLICATION

Upon acceptance of funding from the State of Nevada Emergency Response Commission (SERC), the lead governmental unit hereby agrees to the following Certified Assurances governing the awarding of funds.

- A) **FINANCIAL REPORTS** – The grantee/sub-grantee agency is required to submit, at a minimum, quarterly financial reports to the SERC. Reporting must be made in accordance with all applicable federal, state, and local laws and regulations, and SERC Policies 8.5 and 8.6.

No expenditures or obligations will be eligible for compensation if occurring prior to the award period. All funds need to be obligated by the end of the grant period and expended by the final report date as stated in the grant award cover letter. Failure to submit proper reports pursuant to current policies may jeopardize future funding from the SERC.

- 1) **Request for advance:** May be used only if expenses total over \$2,000.00 and is accompanied by a dated purchase order or quote.
- 2) **Report on expenditure of advance:** Show the actual expenditure of the advanced funds. This report is due **within 30 days** of the date of the advanced check and must include copies of dated invoices and proof of payment. If the amount advanced is more than the amount spent, or the advanced amount is not spent within the 30 days, the unexpended funds are to be returned to the SERC within 45 days of the date of the check.
- 3) **Request for reimbursement:** Complete and submit a financial report form, at a minimum quarterly, for all expenditures funded by the grant. Include copies of dated invoices and proof of payment. Any other form of documentation for expenditures must be approved by the SERC staff. If additional funds are used toward the project, report those expenditures as a **match** in the appropriate line on the report form.
- 4) **Quarterly report required:** If there are no expenditures within the quarter, a report with an explanation of why is due by the end of the month following the end of the quarter. Due dates for quarterly reports are as follows:

October 31	- for reporting period July 1 to September 30;
January 31	- for reporting period October 1 to December 31;
April 30	- for reporting period January 1 to March 30; and
July 31	- for reporting period April 1 to June 30.
- 5) **Final report:** There will be no further expenditures, the grant is closed, and no further reports are necessary. This report is due within 45 days after the end of the award period, or anytime prior to the end of the award

period if no further funds will be spent.

- B) **Exercise report:** Each LEPC must report to the SERC by January 31st of each year on at least one real event and/or tabletop, functional, or full-scale exercise or drill which tests the hazardous materials emergency response plan.
- C) **GRANT CHANGE REQUEST** - Grant expenditures are authorized for the purposes set forth in this application, as approved in the grant award, and in accordance with all applicable laws, regulations, and policies and procedures of the State of Nevada and the applicable federal granting agency. Any request for change in the project must be submitted to the SERC and approved in writing prior to its implementation. Approval may be required by the Funding Committee if the change is significant (SERC Policy 8.7).
- D) The applicant certifies, through the submission of the grant application for funding, neither the lead agency, county government nor any of its participating agencies are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- E) The applicant assures that the fiscal accountability of the funds received from the State Emergency Response Commission will be managed and accounted for by the lead agency's chief comptroller and that internal control and authority to ensure compliance with SERC's documentation, record keeping, accounting, and reporting guidelines will reside with that individual.
- F) The applicant and its contractors will comply with the nondiscrimination requirements of the Civil Rights Act of 1964; Section 504 of the Rehabilitation Act of 1973; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975; and the American Disabilities Act of 1992.
- G) The applicant will abide by audit requirements as specified in OMB Circular A-133, Audits of State and Local Governments as revised August 29, 1997.
- H) Any publication (written, visual, or audio) issued by the sub-grantee describing programs funded whole or in part with federal funds, shall contain the following statement:

“This program was supported by Grant # _____,
awarded by the Nevada State Emergency Response
Commission (and, if a HMEP grant, the U.S. Department
of Transportation). Points of view or opinions contained
within this document are those of the author and do not
necessarily represent the official position of policies of
the State Emergency Response Commission (and, if a
HMEP grant, U.S. Department of Transportation).”

- D) The applicant fully understands the State Emergency Response Commission has the right to suspend, terminate, or de-obligate grant funds to any grantee/sub-grantee that fails to conform to the requirements or the terms and conditions of its grant award.
- J) **LOBBYING** - No grant funds appropriated will be paid, by or on behalf of the grantee/sub-grantee, to any person for influencing or attempting to influence an officer, employee, or a member of Congress, or an officer, employee, or any member of the Nevada State Legislature.
- K) Project related income, (i.e., registration fees, royalties, sales of real and personal property) must be used for the purpose of furthering the goals and objectives of the project or program from which the income was generated. Interest earned must be returned to the State Emergency Response Commission.

ORIGINAL SIGNATURES REQUIRED

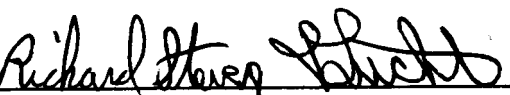
GOVERNMENTAL UNIT (I.E., COUNTY COMMISSION, COUNTY MANAGER)

NAME (PRINT): Paul Mathews TITLE: Commission, Chairman

SIGNATURE:  DATE: 3-2-09

LOCAL EMERGENCY PLANNING COMMITTEE CO-CHAIRMAN

NAME (PRINT): Jean Lucht/Richard Stever TITLE: Co-Chair LEPC

SIGNATURE:  DATE: 3-2-09

RETURN THIS FORM WITH THE APPLICATION

RECEIVED

MAR 04 2009

**Nevada
SERC**

MAR 04 2009

LEPC COMPLIANCE CERTIFICATION

Nevada
SERC

The following must be met by the Local Emergency Planning Committees (LEPCs) as requirements for compliance with federal and State laws and regulations, and SERC policies and procedures. This checklist must be completed, signed, and returned with grant application, or annually, by March 31, if the LEPC is not applying for grant funds.

A check mark in the squares on the left will indicate a YES response.

- ☒ Have changes in the LEPC Bylaws and Membership list been submitted to SERC?

Bylaws reviewed/updated - Date: -13-2009 Submitted: 1-20-2009

Membership list reviewed/updated - Date: 1-20-2009 Submitted: -20-2009

- ☒ Have LEPC meetings been held, at a minimum quarterly, and have agendas and minutes of all meetings, including special meetings, been forwarded to the SERC?

- ☒ Has the LEPC submitted all required reports which summarize the financial management of the active grants (*i.e., copies of invoices and verification of expenditures*)?

- ☒ Has the LEPC reviewed and/or updated its hazardous materials emergency plan (or haz-mat portion of the jurisdiction's "all hazards" plan) within the last year? Have Plan review results and updates been submitted to the SERC in writing along with a copy of the LEPC meeting minutes documenting review of the Plan?

Review/update - Date: 1-9-2009 Submitted: 1-23-2009

- ☒ Has the LEPC conducted and reported on at least one incident or exercise, tabletop or full scale, of its hazardous materials emergency response plan within the last year?

Indicate the date of the most recent exercise: 10-1-2008 Reported: 1-29-2009

- ☒ Has the LEPC met the **annual** requirement of publishing the Emergency Planning and Community Right-to-Know Act "information availability" in the local newspaper? Has the standard Affidavit of Publication been sent to the SERC?

Date of publication: 1-29-2009 Affidavit Submitted: 2-23-2009

As co-chairman
of the

Lincoln County
County Name

Local Emergency Planning

Committee, I attest all information provided on this compliance certification is accurate.

Richard Steen
LEPC Co-Chair Signature

Date: 3-2-09



Estimate

Date	Proposal #
2/24/2009	458

Name / Address
Pahrnagat Valley Fire District Wendy Rudder PO Box 540 Alamo, NV 89001 US

7265 South Dean Martin, Suite #170
Las Vegas, NV. 89118
(702)914-8072
(702)914-3561 Fax

Terms	PO Number
Net 30	

Description	Qty	Cost	Total
VX-P824 150 - 163 MHz P25 Portable Radio, 512 Channels / 32 Groups (w/LCD), FNB-V87LI 2000 mAh Battery, ATU-6D Antenna	4	1,617.565	6,470.26T
Submersible External Speaker/Microphone	4	90.5975	362.39T
Li-Ion Battery 7.4 V 2000 mAh	4	78.77	315.08T
120 VAC Desktop Rapid Charger	4	63.0225	252.09T
Experience the "Rebel Advantage"		Subtotal	\$7,399.82
		Sales Tax (0.0%)	\$0.00
		Total	\$7,399.82

Signature _____



Shop
now li

Questions

sales@rap

Order by f

1-888
(1-888-866

MAIN PAGE

TOUGHBOOKS

ACCESSORIES

MY ACCOUNT

SUPPORT

NAVIGATION

- ➔ All Toughbooks
- ➔ - Fully Rugged
- ➔ - Semi Rugged
- ➔ - Business Rugged
- ➔ Toughbook CF-19
- ➔ Toughbook CF-30
- ➔ Toughbook CF-74
- ➔ Toughbook CF-52
- ➔ Toughbook CF-T7
- ➔ Toughbook CF-W7
- ➔ Toughbook CF-Y7
- ➔ Toughbook CF-F8
- ➔ Toughbook CF-W8
- ➔ Toughbook CF-08
- ➔ Toughbook CF-U1
- ➔ Accessories
- ➔ Warranties
- ➔ Retrofits

CF-52 P8600 2.4GHZ [CF-52EKMBDAM]

Intel Core 2 Duo P8600 2.4GHz (Centrino2),
15.4" WUXGA, 160GB, 1GB, 512MB VRAM,
WinXP, Intel WIFI a/b/g/n, Multi-drive,
Bluetooth

This is the larger of the 2 CF-52 models
that we offer, to see a lower priced CF-52
[click here](#) to check out the CF-52 P8400
(you are currently viewing the P8600).



Enlarge

Want to see more of the CF-52?

Start a Virtual Tour by Clicking Here >>>>>

[Click here for the CF-52 Full Spec Sheet](#)

\$2,696.00

Available Accessories and Configuration Options

Choose OS:

Select Operating
System

Windows XP Prof. SP 2 (+ 0.00)



Upgrade Memory:
Panasonic Memory

PROMO Upgrade to 2GB (+ 0.00

Upgrade to 2 GB (+ \$135.00)

Upgrade to 3 GB (+ \$275.00)

Upgrade to 4 GB (+ \$460.00)

Broadband:
Integrate a Wireless

No Integrated Broadband (+ 0.00)



Intro



The /
Toug

Shopping

ISP

0 Items

Quick Find

Integration:
Customize Internal
Options

- ☐ Fingerprint Scanner (+ \$175.00)
- ☐ Fingerprint + Smartcard (+ \$225.00)

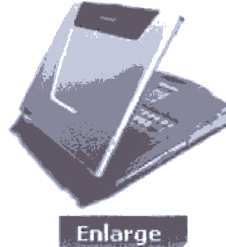
Use keyw
product you
can also :Warranty:
Upgrade or Extend
WarrantyStandard Warranty 3 YR (+ 0.00) ☐

Advai

Tell A Friei

Computrace:
Theft Recovery
ServicesNo Theft Recovery Service (+ 0.00) ☐Tell someor
thi:Accessories:
Add Available
Accessories

- ☒ Comfolio Case (+ \$82.00)
- ☒ Car Charger (+ \$120.00)
- ☐ Port Replicator (+ \$249.00)
- ☐ Ext. USB Floppy (+ \$166.00)
- ☒ Extra Battery (+ \$170.00)
- ☐ Extra Power Adapter (+ \$85.00)



Order by Phone or Call with Questions 1-888-868-4447

Quantity:

Add to cart



Log In Cart Contents | Checkout | Shipping Information

Copyright © 2009 Rapid Access | Privacy Notice



TELEPHONE: 801-486-7285
TOLL FREE: 800-426-0609
FAX: 801-487-1278

L.N.Curtis & sons

EMERGENCY EQUIPMENT & SERVICE


Since 1929

1195 South 300 West Salt Lake City, UT 84101

SALT LAKE CITY
OFFICE
www.LNCURTIS.com

Quotation #: BNQ 021909

BN:MT

DATE: February 19, 2009	TERMS: Net 30	F.O.B. Destination	DELIV: Stock to 4 Weeks
TO: Ploche Fire Department Attn: Larry Stever PO BOX 505 Ploche, NV 89043		This quotation subject to acceptance within 30 days. Shipment contingent upon strikes, fires, accidents or other delays beyond reasonable control of the company. L.N. CURTIS and Sons retains ownership and title to all equipment until fully paid for in legal money of the United States of America. All prices quoted are subject to applicable Federal, State, County or City Taxes and Licenses. L.N. CURTIS AND SONS	
EMAIL: lstever@lcturbonet.com		By: 	

Thank You for the opportunity to quote. We are pleased to offer requested items as follows.
If you have questions, need additional information or would like to place an order, please contact

Bob Nielson or Rod Lloyd

QUANTITY	PART NUMBER	DESCRIPTION	UNIT PRICE	TOTAL
	811844	Globe Caldura GX-7 (N2000) 7.5 oz, Gold PBI/Matrix GX-7 Jacket <ul style="list-style-type: none">- Caldura Quilt Thermal Liner- CrossTech on Nomex PJ Moisture Barrier- Drag Rescue Device- NYC Lime/Yellow Triple Trim- 13PB 3X3.5X9" Radio Pocket Left Chest- 1X3" Self MIC Strap Above Radio Pocket- PBI Matrix Cuff Reinforcement- Embroidered Flag Right Sleeve- Labeled to CAL-OSHA Standards ***Nevada State Contract Pricing	\$868.00	\$868.00
	911844	Globe Caldura GX-7 (N2000) 7.5 oz., Gold PBI/Matrix GX-7 Trousers <ul style="list-style-type: none">- Caldura Quilt Thermal Liner- CrossTech on Nomex PJ Moisture Barrier- 3" Lime/Yellow Triple Trim around Cuffs- PBI Cuff Reinforcement- Millennia Reinforced Knees- Labeled to CAL-OSHA Standards ***Nevada State Contract Pricing	\$815.50	\$815.50
	311774GXT75	Globe GXT-75 G-Extreme Coat, 32" Length, 7.5. OZ Gold PBI, complete with the Following: <ul style="list-style-type: none">- Caldura SL Thermal Liner- Crosstech Moisture Barrier- Dragonhide Cuff Reinforcement- Radio Pocket on Left Chest with Antenna Notch on Left Side with MIC Strap- NYC Style Lime/Yellow Triple Trim- Embroidered American Flag on Right Sleeve- (2) Snap Tabs on Hem- Drag Rescue Device	\$1,086.00	\$1,086.00
	411774GXT75	Globe GXT-75 G-XTREME Pant, 7.5 oz. Gold PBI, complete with the Following: <ul style="list-style-type: none">- Caldura SL Thermal Liner- Crosstech Moisture Barrier- Dragonhide Knee Patches over Padded Knees- Dragonhide Cuff Reinforcement	\$799.00	\$799.00

Mark 2 \$268
bag 2 15

TELEPHONE: 801-486-7285

TOLL FREE: 800-428-0509

FAX: 801-487-1278

L.N.Curtis & sons

EMERGENCY EQUIPMENT & SERVICE

Since 1929

1195 South 300 West Salt Lake City, UT 84101

SALT LAKE CITY

OFFICE

www.LNCURTIS.com

		- 3" Lime/Yellow Triple Trim around lower Legs - G-XTREME Padded Removable Suspenders		
1	2500	Shelby extrication glove	\$34.00	\$34.00
1	LTX	Bullard LTX Deluxe helmet with 4" faceshield ***Nevada State Contract Pricing	\$134.50	\$134.50
1	2400Y	Streamlite Stealthlite Flashlight	\$29.00	\$29.00
1	760	Streamlite Flashlight mount	\$13.00	\$13.00
1	5124	Ranger ShoeFit rubber bunker boots	\$125.50	\$125.50
	air			

Q U O T A T I O N

PAGE: 1

COLORLAND SALES & SERVICE, INC
550 North Bluff Street
St. George, UT 84770
Phone #: (435)673-4824
Fax #: (435)673-2826

PHONE #: (775)921-6653
ALT. #:
P.O.#: FIRE DEPT - Steve Rc
TERMS: Net 30
SALES ORDER #: 46948
SALES TYPE #: Quote

DATE: 2/20/2009
INVOICE #:
CUSTOMER#: 1041
CP: QE
LOCATION: 1
STATUS: Pending

BILL TO 1041

CALIENTE CITY
970 Front St.
P.O. Box 1006
Caliente, NV 89008 U.S.A.

SHIP TO

CITY OF CALIENTE
P.O. Box 1006
Caliente, NV 89008 U.S.A.

MFR	PRODUCT NUMBER	DESCRIPTION	QTY SOLD	QTY BO	PRICE	NET	TOTAL
HON	EU6500ISA	Honda Generator	1	0	\$3,999.00	\$3,395.75	\$3,395.75

We are pleased to offer the following bid. Prices and terms are good for 30 days unless otherwise noted. All items are subject to availability.

RETURN POLICY: Returns will not be accepted after 30 days of original invoice. Returns must be accompanied by the original invoice. Returns will be credited at invoice less 15%. Cash returns over \$15.00 will be refunded via check from our Accounting Office. Parts must be new, clean, unopened, and in the original packaging. THE FOLLOWING ITEMS ARE NON-RETURNABLE: All Special Orders, All Electrical Items and All Electronic Items.

SUBTOTAL:	\$3,395.75
S+H	\$212.23
ORDER TOTAL:	\$3,607.98

Super Quiet Generator



* REFERENCE	DESCRIPTION
C	20A 120V Duplex
F	20A 120V Locking Plug
H	20A 120V/240V Locking Plug

SPECIFICATIONS

EU6500iS

Engine

Single cylinder,
overhead valve, air-cooled

Displacement 389cc

120/240V 6500W max.
(54.1/27.1A)
5500W rated (45.8/22.8A)

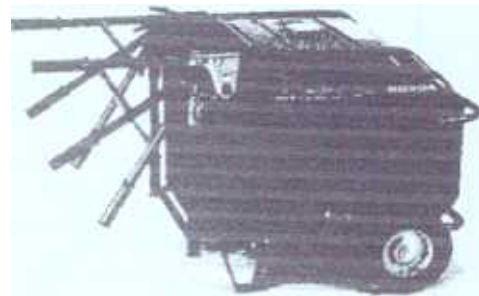
*Receptacles C, F, H

4.7 hrs. @ rated load
14 hrs. @ 1/4 load

Dimensions (L x W x H) 33.5" x 26.4" x 27.5"

60 dB @ rated load
53 dB @ 1/4 load

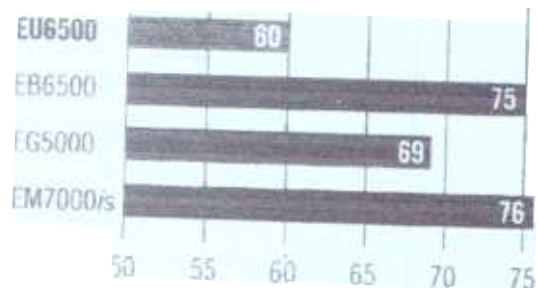
Dry weight 253 lbs.



Exclusive Honda "Inverter Technology" offers 6500 watts of super-quiet power capable of running many types of appliances, including computers and other sensitive equipment. Can run from 4.7 to 14 hours on a single tank, depending on load. An excellent source of power for most RV units, including multiple AC units and basic home backup.

dB (A) COMPARISONS

At Rated Load



TELEPHONE: 801-486-7285
TOLL FREE: 800-426-0509
FAX: 801-487-1278

L.N.Curtis & sons

EMERGENCY EQUIPMENT & SERVICE

Since 1929

1195 South 300 West Salt Lake City, UT 84101

SALT LAKE CITY
OFFICE
www.LNCURTIS.com

Quotation #: BNQ 031009

BN:MT

DATE: March 10, 2009	TERMS: Net 30	F.O.B. Destination	DELIV: Stock to 6 Weeks
TO: Lincoln County Emergency Mngmnt Attn: Rick Stever PO BOX 90 Pioche, NV 89043 EMAIL: lcemergencymanagement@yahoo.com		This quotation subject to acceptance within 20 days. Shipment contingent upon strikes, fires, accidents or other delays beyond reasonable control of the company. L.N. CURTIS and Sons retains ownership and title to all equipment until fully paid for in legal money of the United States of America. All prices quoted are subject to applicable Federal, State, County or City Taxes and Licenses. L.N. CURTIS AND SONS By: _____	

Thank You for the opportunity to quote. We are pleased to offer requested items as follows.
If you have questions, need additional information or would like to place an order, please contact

Bob Nielson or Rod Lloyd

QUANTITY	PART NUMBER	DESCRIPTION	UNIT PRICE	TOTAL
1	327824FD	G-XTREME Coat, 32" Length to include the following specifications: <ul style="list-style-type: none"> - 7.0 Advance Outer Shell (Specify color) - Aralite Thermal Liner - Crosstech Moisture Barrier - DRD Drag Rescue Device - NYC Triple Trim - 2X3.5X7 Radio Pocket (Specify location) - 1X4 Advance MIC Strap above Radio Pocket - Dragonhide Cuffs 	\$851.00	\$851.00
1	427824FD	G-XTREME Pant to include the following specifications: <ul style="list-style-type: none"> - 7.0 Advance Outer Shell (Specify color) - Aralite Thermal Liner - Crosstech Moisture Barrier - TRIP Trim around Cuffs - Dragonhide Knee Reinforcement - Dragonhide Cuffs - Padded "H" Back Rip Cord Suspenders 	\$627.00	\$627.00
1	LTX	Bullard LT Deluxe Helmet System NFPA 1971-2000 Edition, Thermoplastic Fire Helmet: <ul style="list-style-type: none"> - Urethane Impact Liner - Black Inner Shell, 6 Point Suspension - Sure-Lock Ratchet Suspension with Leather Ratchet Cover Padding - Black Rip-Stop Nomex Ear/Neck Protector - Quick Attach Face Shield / Goggle Attachment System - Quick Release / Postman's Slide Chin Strap - Removable Full Brow Pad - Edge Beading - Nevada State Contract Pricing 	\$134.50	\$134.50
1	5124	Ranger Insulated "Shoe-Fit" Rubber Firewalker: <ul style="list-style-type: none"> - Insulated Wool Felt Lining - Instep Visibility Band - White, Non-Marking Sure-Loc Sole - Steel Toe and Mid-Sole - Size 5-12 in Whole and Half Sizes - 13, 14, 15 in Whole Sizes 	\$125.00	\$125.00

TELEPHONE: 801-486-7285

TOLL FREE: 800-426-0509

FAX: 801-487-1278

L.N.Curtis & sons

EMERGENCY EQUIPMENT & SERVICE

Since 1929

1195 South 300 West Salt Lake City, UT 84101

SALT LAKE CITY

OFFICE

www.LNCURTIS.com

		- Labeled to CAL-OSHA & NFPA Standards		
1	3049298	PGI Carbon Fiber Hood	\$27.50	\$27.50
		- Nevada State Contract Pricing		
1	5227	Shelby Koala Tanned FDP Gloves:	\$39.90	\$39.90
		- 4" Nomex Wristlet		
		- Breathable GORE Moisture Barrier		
		- Cal-OSHA, NFPA Labeled		
		- (XS, S, M, L, XL, J)		
1	506XL	Red Firefighter Gear bag	\$44.00	\$44.00